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|---|--|--|--|---|---|
| MAGISTRATE JUDGE | | DEPUTY CLERK | | REPORTER/FTR | |
| MINUTE ORDER | | Melinda K. Lock | | FTR 11:52-12:09 | |
| MAGISTRATE JUDGE | | DATE | | NEW CASE | CASE NUMBER |
| SALLIE KIM | | November 26, 2019 | | <input type="checkbox"/> | 3:19-mj-71900-MAG |
| APPEARANCES | | | | | |
| DEFENDANT | AGE | CUST | P/NP | ATTORNEY FOR DEFENDANT | PD. <input checked="" type="checkbox"/> RET. <input type="checkbox"/> |
| Ross Anthony Farca | | Y | P | Ellen Leonida | APPT. <input type="checkbox"/> |
| U.S. ATTORNEY | INTERPRETER | | <input type="checkbox"/> | FIN. AFFT SUBMITTED | COUNSEL APPT'D |
| Kimberly Hopkins | | | | | |
| PROBATION OFFICER | PRETRIAL SERVICES OFFICER | | DEF ELIGIBLE FOR | | PARTIAL PAYMENT |
| | Katrina Chu | | APPT'D COUNSEL <input type="checkbox"/> | | OF CJA FEES <input type="checkbox"/> |
| PROCEEDINGS SCHEDULED TO OCCUR | | | | | |
| <input type="checkbox"/> INITIAL APPEAR | <input type="checkbox"/> PRELIM HRG | <input type="checkbox"/> MOTION | | <input type="checkbox"/> JUGM'T & SENTG | <input type="checkbox"/> STATUS TRIAL SET |
| <input type="checkbox"/> I.D. COUNSEL | <input type="checkbox"/> ARRAIGNMENT | <input type="checkbox"/> BOND HEARING | | <input type="checkbox"/> IA REV PROB. or or S/R | <input type="checkbox"/> OTHER |
| <input checked="" type="checkbox"/> DETENTION HRG Further - held | <input type="checkbox"/> ID / REMOV HRG | <input type="checkbox"/> CHANGE PLEA | | <input type="checkbox"/> PROB. REVOC. | <input type="checkbox"/> ATTY APPT HEARING |
| INITIAL APPEARANCE | | | | | |
| <input type="checkbox"/> ADVISED OF RIGHTS | <input type="checkbox"/> ADVISED OF CHARGES | <input type="checkbox"/> NAME AS CHARGED IS TRUE NAME | | <input type="checkbox"/> TRUE NAME: | |
| ARRAIGNMENT | | | | | |
| <input type="checkbox"/> ARRAIGNED ON INFORMATION | <input type="checkbox"/> ARRAIGNED ON INDICTMENT | <input type="checkbox"/> READING WAIVED SUBSTANCE | | <input type="checkbox"/> WAIVER OF INDICTMENT FILED | |
| RELEASE | | | | | |
| <input type="checkbox"/> RELEASED ON O/R | <input type="checkbox"/> ISSUED APPEARANCE BOND | AMT OF SECURITY \$ | | SPECIAL NOTES | <input type="checkbox"/> PASSPORT SURRENDERED DATE: |
| PROPERTY TO BE POSTED | | CORPORATE SECURITY <input type="checkbox"/> | | REAL PROPERTY: <input type="checkbox"/> | |
| <input type="checkbox"/> CASH \$ | | | | | |
| <input type="checkbox"/> MOTION FOR DETENTION | <input type="checkbox"/> PRETRIAL SERVICES REPORT | <input checked="" type="checkbox"/> DETAINED | <input type="checkbox"/> RELEASED | <input type="checkbox"/> DETENTION HEARING AND FORMAL FINDINGS WAIVED | <input checked="" type="checkbox"/> REMANDED TO CUSTODY |
| ORDER REMOVED TO THE DISTRICT OF | | | | | |
| PLEA | | | | | |
| <input type="checkbox"/> CONSENT ENTERED | <input type="checkbox"/> NOT GUILTY | <input type="checkbox"/> GUILTY | | GUILTY TO COUNTS: <input type="checkbox"/> | |
| <input type="checkbox"/> PRESENTENCE REPORT ORDERED | <input type="checkbox"/> CHANGE OF PLEA | <input type="checkbox"/> PLEA AGREEMENT FILED | | OTHER: | |
| CONTINUANCE | | | | | |
| TO: 12/5/2019 | <input type="checkbox"/> ATTY APPT HEARING | <input type="checkbox"/> BOND HEARING | <input type="checkbox"/> STATUS RE: CONSENT | | <input type="checkbox"/> TRIAL SET |
| AT: 10:30 AM | <input type="checkbox"/> SUBMIT FINAN. AFFIDAVIT | <input checked="" type="checkbox"/> PRELIMINARY HEARING OR | <input type="checkbox"/> CHANGE OF PLEA | | <input type="checkbox"/> STATUS |
| BEFORE HON. Thomas S. Hixson | <input type="checkbox"/> DETENTION HEARING | <input checked="" type="checkbox"/> ARRAIGNMENT | <input type="checkbox"/> MOTIONS | | <input type="checkbox"/> JUDGMENT & SENTENCING |
| <input type="checkbox"/> TIME WAIVED | <input type="checkbox"/> TIME EXCLUDABLE UNDER 18 § USC 3161 | <input type="checkbox"/> IDENTITY / REMOVAL HEARING | <input type="checkbox"/> PRETRIAL CONFERENCE | | <input type="checkbox"/> PROB/SUP REV. HEARING |
| ADDITIONAL PROCEEDINGS | | | | | |

Further proffers regarding detention heard. Government to prepare proposed order of detention.

DOCUMENT NUMBER: